IBEW LOCAL UNION #112

INSIDE CONSTRUCTION AGREEMENT

APPENDIX "A"

Travis Swayze, Business Manager / Financial Secretary 2637 W. Albany Street, Kennewick, WA 99336 (509) 735-0512 Phone (509) 735-0514 Fax

Effective June 1, 2019 thru May 31, 2020

| JOURNEYMAN | WAGES | | | Health & Welfare | | L.U. 112 Retirement | | NEBF @ 3% | | Appr. Training | | |
|--|-------|-------|----|------------------|----|------------------------|----|--------------|----|-------------------|--|--|
| Journeyman Wireman | \$ | 46.05 | \$ | 9.93 | \$ | 8.65 | \$ | 1.38 | \$ | 1.10 | | |
| Foreman (+10%) | \$ | 50.66 | \$ | 9.93 | \$ | 8.65 | \$ | 1.52 | \$ | 1.10 | | |
| Foreman (+15%) * | \$ | 52.96 | \$ | 9.93 | \$ | 8.65 | \$ | 1.59 | \$ | 1.10 | | |
| * When supervising six or more Journeymen or when 20 or more Journeymen are on a project, all foremen will be paid @ 15% | | | | | | | | | | | | |
| General Foreman (+30%) | \$ | 59.87 | \$ | 9.93 | \$ | 8.65 | \$ | 1.80 | \$ | 1.10 | | |
| Journeyman Wireman - Welder (+10%) | \$ | 50.66 | \$ | 9.93 | \$ | 8.65 | \$ | 1.52 | \$ | 1.10 | | |
| Journeyman Wireman Cable Splicer (+5%) | \$ | 48.35 | \$ | 9.93 | \$ | 8.65 | \$ | 1.45 | \$ | 1.10 | | |
| Journeyman Wireman Crane Operator (+10%) | \$ | 50.66 | \$ | 9.93 | \$ | 8.65 | \$ | 1.52 | \$ | 1.10 | | |
| Journeyman Wireman ERPI Level A (+10%) | \$ | 50.66 | \$ | 9.93 | \$ | 8.65 | \$ | 1.52 | \$ | 1.10 | | |
| Journeyman Wireman ERPI Level B (+15%) | \$ | 52.96 | \$ | 9.93 | \$ | 8.65 | \$ | 1.59 | \$ | 1.10 | | |

APPRENTICES

| | | WAGES | | Health & Welfare | | L.U. 112 Retirement | | NEBF @ 3% | | Appr. Training | |
|-----------|------------|--------|-------|------------------|------|------------------------|------|--------------|------|-------------------|------|
| 0 - 1600 | 1st Period | 40% \$ | 18.42 | \$ | 8.63 | \$ | _ | \$ | 0.55 | \$ | 1.10 |
| 1601-2500 | 2nd Period | 45% \$ | 20.72 | \$ | 9.60 | \$ | 3.89 | \$ | 0.62 | \$ | 1.10 |
| 2501-3500 | 3rd Period | 50% \$ | 23.03 | \$ | 9.63 | \$ | 4.33 | \$ | 0.69 | \$ | 1.10 |
| 3501-5000 | 4th Period | 65% \$ | 29.93 | \$ | 9.72 | \$ | 5.62 | \$ | 0.90 | \$ | 1.10 |
| 5001-6500 | 5th Period | 80% \$ | 36.84 | \$ | 9.81 | \$ | 6.92 | \$ | 1.11 | \$ | 1.10 |
| 6501-8000 | 6th Period | 85% \$ | 39.14 | \$ | 9.84 | \$ | 7.35 | \$ | 1.17 | \$ | 1.10 |

ADDITIONAL BENEFITS (APPLY TO ALL CLASSIFICATIONS)

National LMCC \$ 0.01 LMCC \$ 0.10 Contract Admin. Fund 0.75%

DEDUCTIONS:

401(k) NEFP (optional pre-tax) 5% gross

Dues check-off (included in the gross)

4% gross (applicable to apprentices 1600 hours & above)

Vacation (optional - included in the gross) 10%

Payroll deduction - (optional in the gross - amount designated by employee)

FRINGE BENEFITS ARE PAYABLE BY THE 10th OF THE MONTH

After filing electronically under the EPR Program, make one check payable to the Electrical Benefit Fund for all benefits (including union dues) and mail to:

P. O. Box 5433, Spokane, WA 99220